



**Town of Lyndeborough - Office of Selectmen
Meeting Agenda
Location Citizens Hall**

Wednesday, April 12, 2017 - 6:00 p.m.

- I. Call to Order–6:00 p.m.**
- II. Introduction of members present**
- III. Appointments:**
 - 6:05: NRPC Wetlands Discussion**
- IV. Community Forum and Public Comment:**
- V. Decision Making Actions:**
 - a. Consent Agenda**
 - b. Old/Tabled Business**
 - Investment Policy Annual Re-adoption
 - c. New Business**
 - 2017 Board Appointments Update
 - d. Items not on Agenda**
- VI. Town Administrator’s Report**
- VII. Selectmen’s Report**
 - a. MACC Base Actions & Agenda**
 - b. Transportation Committee**
 - c. Planning Board**
 - d. Heritage Commission**
 - e. Safety Complex and Other Operations Committee**
- VIII. Information Items Requiring No Decision**
- IX. Non Public Session**
- X. Adjournment**

Next Regular Meeting: April 26, 2017 @ Citizens’ Hall 6:00pm

Please note-This agenda is subject to change without notice as necessary.

Handouts